NT BOOK

| Dimensions | | Contents | Reference to last Measurement |
|---|---|---|---|
| Breadth 5 | Depth 6 | 7 | 8 |
| | | Vr No 02 Date 6-9-14 | |
| | | Cheq No 882756 Date 6-9-14 | |
| | | Amount Rs 1697253=00 | |
| | | Accts Asstd | Engineer |
| | | B T Pura Division | B T Pura Division |
| | | BBMP. | BBMP. |

1035=00

I St And Final Bill

BR-105/29-6-15

Work code - 005-15-000014

M. A. R. 57 (Rule 116)
Measurement Book

No. B 182537

Est cost Rs. 20-00 Lacs

Serial No. .....

Name of work ..... Emergency Work's in Ward No. 05 (JAKKUR) Surrounding Areas From Byatarayanapura Sub division

Name of Contractor of nature of Agency..... Sri S.K. KESHAVA MURTHY

Date of commencement of work..... Sampegehally. B. Lane. 64

| Date 1 | Full description, etc, of work 2 | Dimensions Number 3 | Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | Work order No - EE/BTP/BBMP/E.PMT/212/2014-15 | | | | | | |
| | Commencement of work - 13-1-2015 | | | | | | |
| | Completion of work - 25-6-2015 | | | | | | |
| | Recorded on - 25-6-2015 | | | | | | |
| (1) | Supply of Drinking water through water tankers of capacity 6000 Liters Hiring of water tankers Hiring of tractor HOXP including cost of water and Engaging Heavy | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Mazdoor to deliver water including cost of fuel lubricants man and machinary etc.. complete including supply of 12 loads per machinary etc. Complete and 3 months period etc.. Complete as per specification and direction of Engineer incharge & the work. | | | | | | |
| | Log book Enclosed. | | | | | | |
| | a) 13-01-15 to 31-01-15. | | | | | 82 No. | |
| | b) 02-02-15 to 28-02-15 | | | | | 209 No. | |
| | c) 02-03-15 to 31-03-15 | | | | | 249 No. | |

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | d) 01-04-15 to |
| | e) 02-05-15 t |
| | f) 02-06-15 |
| | Rate 500:00 |

18/6/2015

ಸಹಾಯಕ ಅಭಿಯಂತರರು
ಬಿ.ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಭಾಗ

OOK

| Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|
| ...uding cost of fuel<br>...y else.- Complete<br>...mechinary else. Complete<br>... as per specification<br>...se & use Work. | | |
| | 82 No. | |
| | 209 No. | |
| | 249 No. | |

**M. A. R. 57 (Rule 116)**
Measurement Book

**No. B** 182538

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date 1 | Full description, etc, of work 2 | Number 3 | Dimensions Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | d) 01-04-15 to 30-04-15 | | | | | 219 No. | |
| | e) 02-05-15 to 30-05-15 | | | | | 231 No. | |
| | f) 02-06-15 to 18-06-15 | | | | | 118 No. | |
| | | | | | | 1105 No. | |
| | Rate 500:00 | | | | | | 552500:00 |

18/6/2015
ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು
ಬಿ.ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಭಾಗ

18/6
Assistant Executive Engineer
Byatarayanapura Sub Division
B.B.M.P Bangalore

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 2) Hire charges & JCB Excavator including operator and Fuel. Log book Enclosed. | | | | | | |
| | a) 13-01-2015 to 31-01-2015 | | | | | 6 No. | |
| | b) 02-02-2015 to 28-02-2015 | | | | | 14 No. | |
| | c) 02-03-2015 to 28-03-2015 | | | | | 21 No. | |
| | d) 01-04-2015 to 30-04-2015 | | | | | 22 No. | |
| | e) 02-05-2015 to 30-05-2015 | | | | | 20 No. | |

C & FC

25/6/15

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | f) 01-06-15 to |
| | AE-of ಸಹಾಯಕ ಅಭಿಯಂತರರು ಇ.ಪಿ.ಪಂ.ಪಿ. ಬ್ಯಟರಾಯನಪುರ ಫೋನ್ ನಂ: 00 |
| (3) | Hire charges & and Fuel. |
| | a) 13-01-2015 |

BOOK

| ions | | Contents | Reference to last Measurement |
|---|---|---|---|
| Breadth 5 | Depth 6 | 7 | 8 |
| ...tor including Operator | | | |
| ...closed. | | | |
| 5 | | 6 No. | C&FC 25/6/15 |
| 5 | | 14 No. | |
| 5 | | 21 No. | ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು |
| 15 | | 22 No. | |
| 15 | | 20 No. | |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 182539

Serial No. ..... From ..... To .....

Name of work .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date 1 | Full description, etc, of work 2 | Number 3 | Dimensions Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | b) 01-06-15 to 13-06-15. | | | | | 9 No. / 90 No. | C&FC 25/6/15 6300000:00 |
| | AE-ರ ಸಹಾಯಕ ಅಭಿಯಂತರರು ಇ.ಪಂ.ಪಂ.ಪಿ. ಬೈರಾಮಂಗಲ ಉಪ ವಿಭಾಗ ₹7000:00 | | | | | | ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರ |
| (3) | Hire Charges & Tractor 40 HP including Operator and Fuel. Log book Enclosed. | | | | | | |
| | a) 13-01-2015 to 31-01-2015 | | | | | 35 No. | |

Assistant Executive Engineer
Byramangala Sub Division

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | b) 02.02.2015 to 28.02.2015 | | | | | 42 No. | |
| | c) 02.03.2015 to 28.03.2015 | | | | | 42 No. | |
| | d) 01.04.2015 to 30.04.2015 | | | | | 52 No. | |
| | e) 02.05.2015 to 30.05.2015 | | | | | 49 No. | |
| | f) 01.06.2015 to 13.06.2015 | | | | | 24 No. | |
| | | | | | | 240 No. | |
| | Rate 1310:00 | | | | | | 3144 00:00 |

ಸಹಾಯಕ ತಾಂತ್ರಿಕ ಅಧಿಕಾರಿಗಳು
ಬಿ.ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಭಾಗ

Assistant Engineer
Byatarayanapura Sub Division
B.B.M.P. Bangalore

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | 4) Engaging Casual Labour |
| | a) 13-01-2015 to |
| | b) 02-02-2015 to |
| | c) 02-03-2015 to |
| | d) 01-04-2015 t |

EMENT BOOK

| Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|
| Length 4 | Breadth 5 | Depth 6 | 7 | 8 |
| 02-2015 | | | 42 No. | |
| 03-2015 | | | 42 No. | |
| 04-2015 | | | 52 No. | |
| 05-2015 | | | 49 No. | |
| 06-2015 | | | 24 No. | |
| | | | 240 No. | |
| | | | | 314400=00 |

CHR

Assistant Executive Engineer
Bylatarayanapura Sub Division
B.B.M.P. Bangalore

**M. A. R. 57 (Rule 116)**
Measurement Book

**No. B** 182540

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date 1 | Full description, etc, of work 2 | Dimensions | | | | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | | Number 3 | Length 4 | Breadth 5 | Depth 6 | | |
| 4) | Engaging Casual Labours (unskilled Mazdoor Heavy) Log book enclosed. | | | | | | |
| | a) 13-01-2015 to 31-01-2015 | | | | | 358 No. | |
| | b) 02-02-2015 to 28-02-2015 | | | | | 411 No. | |
| | c) 02-03-2015 to 28-03-2015 | | | | | 398 No. | |
| | d) 01-04-2015 to 30-04-2015 | | | | | 514 No. | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 02-05-2015 to 30-05-2015 | | | | | 497 No. | |
| | 01-06-2015 to 13-06-2015 | | | | | 227 No. | |
| | | | | | | 2400 No. | |
| | Rate 231:00 | | | | | | 554400:00 |
| | Sd/- 25/6/15 | | | | | | |
| | ಸಹಾಯಕ ಅಭಿಯಂತರರು | | | | | | |
| | 5) Excavation in Earth work in Soil involving an average horizontal throw upto 2 meters and an average lift upto 0.30 mtrs | | | | | | |

C/fc

Excavation by manual means in hard

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | Surface covered earth to be covered as per specification & the work is. |
| | As per Pre-me... No.. 182-588 |
| | Rate 110:00 |

BOOK

| ions | | Contents | Reference to last Measurement |
|---|---|---|---|
| Breadth 5 | Depth 6 | 7 | 8 |
| 15 | | 497 No. | |
| 15 | | 227 No. | |
| | | 2400 No. | |
| | | | 554400:00 |
| | | C & FC M | |
| | | 28/6 | |
| | | manual means in hard horizontal throw upto | |
| | | & up to 0.50 mtr | Excavation |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 182541

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date 1 | Full description, etc, of work 2 | Number 3 | Dimensions Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | Surface levelled and sides neatly dressed the disposed earth to be levelled neatly as per specification and direction & Engineer incharge & the work. | | | | | | |
| | As per Pre-measurement recorded vide page No.. 182588 to 182593 & Dig MB. | | | | | 247.00 $M^3$ | |
| | Rate 110:00 | | | | | | 27170:00 |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 6) Lead for Disposal & Dressing shall be Payable as Carriage Rate by Mechanical means including loading and unloading etc.. Complete. | | | | | | |
| | Quantity vide Item No. (5) | | | | | 247.00 M³ | |
| | | | | | | | 20254:00 |
| | Rate 82:00 | | | | | | |
| | Ag 25/6/15 | | | | | | |
| | ಸಹಾಯಕ ಅಭಿಯಂತರರು AE-05 | | | | | | |
| | ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಬಾಗ | | | | | | |
| | | | 25/6 | | | Total Rs. | 2098700 |

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |
| | Certificate. |
| | 1) Certified that |
| | 2) This bill Amoun |
| | previous bill |
| | Ag 25/6/15 |
| | ಸಹಾಯಕ ಅಭಿಯಂತರರು AE-05 |
| | ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಬಾಗ |

## MENT BOOK

| Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|
| Length 4 | Breadth 5 | Depth 6 | 7 | 8 |
| Payments shall be Payable Mechanical means including etc.. Complete. | | | | |
| m No. (5) | | | 247.00 m³ | |
| | | | | 20254:00 |
| | | | | |
| 25/6 | | Total M- | | 2098700: |

**M. A. R. 57 (Rule 116)**
Measurement Book

**No. B** 182542

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date 1 | Full description, etc, of work 2 | Number 3 | Dimensions Length 4 | Breadth 5 | Depth 6 | Contents 7 | Reference to last Measurement 8 |
|---|---|---|---|---|---|---|---|
| | Certificate. | | | | | | |
| | 1) Certified that the Work done Satisfactory. | | | | | | |
| | 2) This bill Amount has not been Claimed in any of previous bill. | | | | | | |
| | 25/6 Assistant Executive Engineer Bagalkot Rural Sub Division Bagalkot | | | | | | |
| | 25/6/15 ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು ಬಿ.ಎಲ್.ಡಿ.ಇ. ಬ್ಯಾಟರಾಯನಪುರ ಉಪ ವಿಭಾಗ | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 2098700=00 | | | | | | |
| | 255943=00 | | | | | | |
| | 1842757=00 | | | | | | |

Serial No. .....
Name of work .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work |
|---|---|
| 1 | 2 |